



# Lakeport Fire Protection District

445 N. Main Street Lakeport, CA 95453 - (707) 263-4396

---

*Any person may speak for 3 minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non timed items may be taken up at any unspecified time. The public is allowed to comment before any action is taken by the Board on any specific issue.*

---

\*\*\*\*\*

---

*Agenda of public meetings and supporting documents are available for public inspection in the Fire District Office, Lakeport Station, 445 N. Main Street California.*

---

\*\*\*\*\*

---

***REQUEST FOR DISABILITY – RELATED MODIFICATION OR ACCOMMODATION:** A request for a disability-related modification or accommodation necessary to participate in the Board of Directors’ meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.*

---

**BOARD OF DIRECTORS' REGULAR MEETING**  
**5:00 P.M., November 12<sup>th</sup>, 2019, Lakeport Fire Station**

**AGENDA**

**NON-TIMED ITEMS**

A. OPEN MEETING:

- A1. Call to Order:
- A2. Pledge of Allegiance:
- A3. Roll Call:

B. CONSENT CALENDAR:

---

*Approval of consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that an item be removed from the consent calendar for later discussion.*

---

- B1. Motion to Approve November Agenda as submitted:
- B2. Motion to approve October 8<sup>th</sup>, 2019 Regular Meeting Minutes as submitted:
- B3. Motion to approve November Warrants as submitted:

C. CITIZENS' INPUT:

---

*Any person may speak for three minutes about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on the today’s agenda. Prior to this time speakers are asked to fill out a form (giving name, address, and subject) available in the Clerk’s Office or during Board meeting.*

---

D. COMMUNICATIONS:

- D1. Chief's Report
- D2. Administrative Assistant/Financial Report
- D3. Volunteer Firefighters' Association Report

- D4. Professional Firefighters' Report
- D5. City Council Representative's Report
- D6. Directors' Activity Report

**TIMED ITEMS**

E. REGULAR ITEM:

- E1. Consideration for Resolution 1920-02, A Resolution Adopting the City of Lakeport's Local Hazard Mitigation Plan. (Interim Chief Bergem)
- E2. Report, discussion, and possible action on LAFCO Project #2019-0006 Southern Lakeport Annexation. (Director Flora)
- E3. Report, discussion, and possible action on billing for 276 parcels not on the tax roll due to exempt status. (Mandi Huff)
- E4. Consideration for Resolution 1920-03, A Designation of Applicant's Agent Resolution for Non-State Agencies. (Mandi Huff)
- E5. Report, discussion, and possible action on establishing a negotiation team. (Interim Chief Bergem)
- E6. Consideration for Resolution 1920-04, A Resolution Amending the General Fee Schedule for Fiscal Year 19/20(First Reading). (Mandi Huff)

F. OTHER BUSINESS:

- F1. Station 51 Rental Update.

G. ITEMS TO BE ADDED TO THE NEXT AGENDA:

H. ADJOURNMENT:

Posted November 8<sup>th</sup>, 2019 at 5:00 p.m.

*Mandi Huff*

\_\_\_\_\_  
Mandi Huff  
Clerk to the Board of Directors