



# Lakeport Fire Protection District

445 N. Main Street Lakeport, CA 95453 - (707) 263-4396

---

*Any person may speak for 3 minutes on any agenda item; however, total public input per item is not to exceed 15 minutes, unless extended at the discretion of the Board. This rule does not apply to public hearings. Non timed items may be taken up at any unspecified time. The public is allowed to comment before any action is taken by the Board on any specific issue.*

---

\*\*\*\*\*

---

*Agenda of public meetings and supporting documents are available for public inspection in the Fire District Office, Lakeport Station, 445 N. Main Street California.*

---

\*\*\*\*\*

---

***REQUEST FOR DISABILITY – RELATED MODIFICATION OR ACCOMMODATION:** A request for a disability-related modification or accommodation necessary to participate in the Board of Directors’ meeting should be made in writing to the Clerk of the Board at least 48 hours prior to the meeting.*

---

## **BOARD OF DIRECTORS' REGULAR MEETING**

**5:00 P.M., April 13<sup>th</sup>, 2021, Lakeport Fire Station**

**NOTE:** This meeting will be closed to the public due to COVID 19, however there will be a link and login information to join virtually at [www.lakeportfire.com](http://www.lakeportfire.com)

### **AGENDA**

#### **NON-TIMED ITEMS**

##### **A. OPEN MEETING:**

- A1. Call to Order:
- A2. Pledge of Allegiance:
- A3. Roll Call:
- A4. Administer Oath of Office: Chief Jeffrey J. Thomas
- A5. Badge Pinning Ceremony

##### **B. CONSENT CALENDAR:**

---

*Approval of consent agenda items are expected to be routine and non-controversial. They will be acted upon by the Board at one time without discussion. Any Board member may request that an item be removed from the consent calendar for later discussion.*

---

- B1. Motion to Approve April 13<sup>th</sup>, 2021 Regular Meeting Agendas as submitted:
- B2. Motion to approve March 9<sup>th</sup>, 2021 Regular Meeting as submitted:
- B3. Motion to approve April Warrants as submitted:

##### **C. CITIZENS' INPUT:**

---

*Any person may speak for three minutes about any subject of concern provided it is within the jurisdiction of the Board of Directors and is not already on the today's agenda. Prior to this time speakers are asked to fill out a form (giving name, address, and subject) available in the Clerk's Office or during Board meeting.*

---

##### **D. COMMUNICATIONS:**

- D1. Chief's Report
- D2. Administrative Assistant/Financial Report
- D3. Volunteer Firefighters' Association Report
- D4. Professional Firefighters' Report
- D5. City Council Representative's Report
- D6. Directors' Activity Reports
- D7. ADHOC Safety Committee Report

**TIMED ITEMS**

E. REGULAR ITEM:

- E1. (TABLED) Report, discussion, and possible action on adjustment to Appropriations Limit and Prop 4 Compliance Reporting. (Mandi Huff)
- E2. Report discussion and possible action on hiring Rick Bergem part time to handle plan reviews. (Chairman Whitehead)
- E3. Consideration of revised Resolution 20/21-06, Determination of a member's disability. (Admin Huff)
- E4. Report, discussion and possible action on the annual 10% Finley Building rent increase to the Clearlake Gleaners which would take effect April 1, 2021. (Admin Huff) (monthly increase from \$372.03 to \$409.23)

F. OTHER BUSINESS:

G. ITEMS TO BE ADDED TO THE NEXT AGENDA:

H. CLOSED SESSION:

CONFERENCE WITH LABOR NEGOTIATORS

Pursuant to Government Code Section 54957.6

Agency Designated Representative: Rick Bergem, Interim Fire Chief; Paul Coble, Labor Counsel

Employee Organizations: Lakeport Professional Firefighters

I. ADJOURNMENT:

Posted April 9<sup>th</sup>, 2021 at 5:00 p.m.



---

Mandi Huff  
Clerk to the Board of Directors